

## **SAFETY AT SPORTS GROUNDS SUB-COMMITTEE**

**7 MARCH 2018**

### **PRESENT**

Councillor M. Cawdrey (in the Chair).  
Councillor B. Rigby MBE

#### In attendance:

Head of Regulatory Services (Mr. I. Veitch),  
Team Leader (Environmental Control & Sports Ground Safety) (Mr. T. Bibi),  
Principal Solicitor (Corporate and Commercial) (Miss D. Sykes),  
Democratic and Scrutiny Officer (Miss N Owen).

#### Also in attendance

Senior Structural Engineer (Amey) (Mr. K. Minors),  
Structural Engineer (Amey) (Mr. K. Maleki-Mostashari),  
Manchester United Football Club (Mr. P Rainford),  
Altrincham Association Football Club (Mr. G. Rowley).

### **APOLOGIES**

Apologies for absence were received from Councillor A. Western, Inspector G Firth and N McQueen (Greater Manchester Police), D. Heathcote (Greater Manchester Fire and Rescue Service) and L. Strong (Sports Grounds Safety Authority).

### **17. MINUTES**

RESOLVED: That the Minutes of the meeting held on 5<sup>th</sup> October 2017, be approved as a correct record and signed by the Chairman.

### **18. MANCHESTER UNITED FOOTBALL CLUB- ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE**

The Chief Executive submitted a report presenting the Annual Safety Report for the 2016-2017 season and the General Safety Certificate for 2017/2018 for Manchester United Football Club. The Sub-Committee was advised that the General safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and the re-issue of the General Safety Certificate be noted.

### **19. ALTRINCHAM ASSOCIATION FOOTBALL CLUB - ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE**

The Chief Executive submitted a report presenting the Annual Safety Report for the 2016/17 season and the General Safety Certificate for 2017/2018 for Altrincham Association Football Club. The Sub-Committee was advised that the

**Safety at Sports Grounds Sub-Committee**  
**7 March 2018**

---

General Safety Certificate had been approved by the Safety at Sports grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and the re-issue of the General Safety Certificate be noted.

**20. REPORT REGARDING THE COURTEENERS CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE**

The Chief Executive submitted a report regarding the Courteeners concert at Lancashire County Cricket Club on 27<sup>th</sup> May 2017. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

**21. REPORT REGARDING THE ONE LOVE MANCHESTER CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE**

The Chief Executive submitted a report regarding the One Love Manchester concert at Lancashire County Cricket Club on 4<sup>th</sup> June 2017. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

**22. REPORT REGARDING THE RADIOHEAD CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE**

The Chief Executive submitted a report regarding the Radiohead concert at Lancashire County Cricket Club on 4<sup>th</sup> July 2017. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

**23. REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM AFC**

The Chief Executive submitted a report regarding the annual match visit to Altrincham Association Football Club on 21<sup>st</sup> March 2017 at the match against Nuneaton Town.

RESOLVED: That the report be noted.

**24. REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB**

The Chief Executive submitted a report regarding the annual match visit to Manchester United Football Club on 1<sup>st</sup> April 2017 at the match against West Bromwich Albion.

RESOLVED: That the report be noted.

**25. REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB**

The Chief Executive submitted a report regarding the annual match visit to Lancashire County Cricket Club on 19<sup>th</sup> September at the One Day International, England against West Indies.

RESOLVED: That the report be noted.

The meeting commenced at 10.30 am and finished at 11.10 am